

## COMMUNITY HUMAN EMPOWERMENT SERVICE FOR SOCIETY CHESS

|                     |                 |
|---------------------|-----------------|
| Unique Id of VO/NGO | KA/2024/0452608 |
| DARPAN Reg. Date    | 24-09-2024      |

### Registration Details

|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| Registered With                                 | Registrar of Societies                  |
| Type of NGO                                     | Registered Societies (Non-Government)   |
| Registration No                                 | DRHA/SOR/128/2024-2025.                 |
| Copy of Registration Certificate                | Available                               |
| Copy of Pan Card                                | Available                               |
| Act name                                        | Karnataka Society Registration Act 1960 |
| City of Registration                            | Hassan                                  |
| State of Registration                           | KARNATAKA                               |
| Date of Registration (Society / Trust / Entity) | 05-09-2024                              |

### Members

| Name                  | Designation      | Pan       | Aadhaar   |
|-----------------------|------------------|-----------|-----------|
| Keerthiraj K P        | Secretary        | Available | Available |
| Mohan MM              | Executive Member | Available | Available |
| T R Ramesha           | Board Member     | Available | Available |
| G T Veerabhadra Reddy | President        | Available | Available |

|                                  |                 |           |           |
|----------------------------------|-----------------|-----------|-----------|
| Ravi Shankara Shastri P S        | Joint Secretary | Available | Available |
| V Thippeswamy                    | Director        | Available | Available |
| Basavarajappa Halasiddappa Patel | Director        | Available | Available |
| Shankar H L                      | Director        | Available | Available |
| Balavendra Raj                   | Treasurer       | Available | Available |
| T Hanumanthappa                  | Director        | Available | Available |
| Prem Kumar S                     | Director        | Available | Available |

## Sector/ Key Issues

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Key Issues                | Agriculture,Animal Husbandry, Dairying & Fisheries,Art & Culture,Children,Dalit Upliftment,Disaster Management,Drinking Water,Education & Literacy,Aged/Elderly,Environment & Forests,Health & Family Welfare,HIV/AIDS,Human Rights,Land Resources,Legal Awareness & Aid,Micro Finance (SHGs),New & Renewable Energy,Nutrition,Panchayati Raj,Right to Information & Advocacy,Rural Development & Poverty Alleviation,Sports,Tribal Affairs,Urban Development & Poverty Alleviation,Vocational Training,Water Resources,Women's Development & Empowerment,Youth Affairs |
| Operational Area-States   | KARNATAKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Operational Area-District | KARNATAKA->Chitradurga, Davanagere, Chikmagalur, Tumkur, Hassan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

## FCRA details

|                       |                              |
|-----------------------|------------------------------|
| <b>FCRA Available</b> | <b>FCRA Registration no.</b> |
| Not Available         | Not Available                |

### Details of Achievements

Promote Rural Libraries in Backward areas  
Scientific beekeeping practices and trainings  
Water Conservation activities in Karnataka

### Source of Funds

| Department Name | Source | Finacial Year | Amount Sanctioned | Purpose                                                                    |
|-----------------|--------|---------------|-------------------|----------------------------------------------------------------------------|
| Crowde Funding  | State  | 2024-2025     | 600000            | Training farming community on adaptation and practices sustainable farming |

### Contact Details

|                  |                                                                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address          | NUMBER 79, 1ST FLOOR, OLD POST OFFICE ROAD, CITY BUS STAND, HASSAN HASSAN -573201, HASSAN                                                                                                                                                      |
| City             | Hassan                                                                                                                                                                                                                                         |
| State            | KARNATAKA                                                                                                                                                                                                                                      |
| Telephone        | Not Available                                                                                                                                                                                                                                  |
| Mobile No        | 9738259151                                                                                                                                                                                                                                     |
| Website Url      | <a href="https://x.com/i/flow/login?redirect_after_login=%2">https://x.com/i/flow/login?redirect_after_login=%2</a><br>( <a href="https://x.com/i/flow/login?redirect_after_login=%2">https://x.com/i/flow/login?redirect_after_login=%2</a> ) |
| E-mail           | contactchessngo(at)gmail[dot]com                                                                                                                                                                                                               |
| Last modified on | 23-09-2024                                                                                                                                                                                                                                     |

